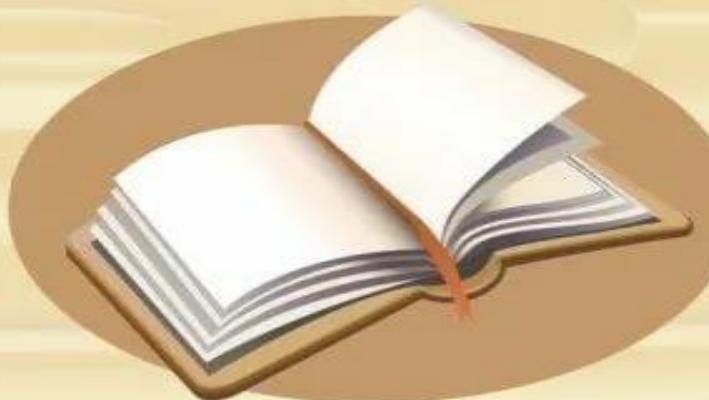




ASPECTE STILISTICE ȘI PRAGMATICE

CREATE PRIN INTERMEDIUL LIMBAJULUI



Stilistica este o ramură a lingvisticii care studiază stilul exprimării verbale din opere scrise, mai ales cel al operelor literare.

Deci stilistica se ocupă cu studiul mijloacelor de expresie ale vorbirii unei comunități lingvistice din punctul de vedere al conținutului lor afectiv, adică exprimarea faptelor de sensibilitate prin limbaj și acțiunea faptelor de limbă asupra sensibilității.

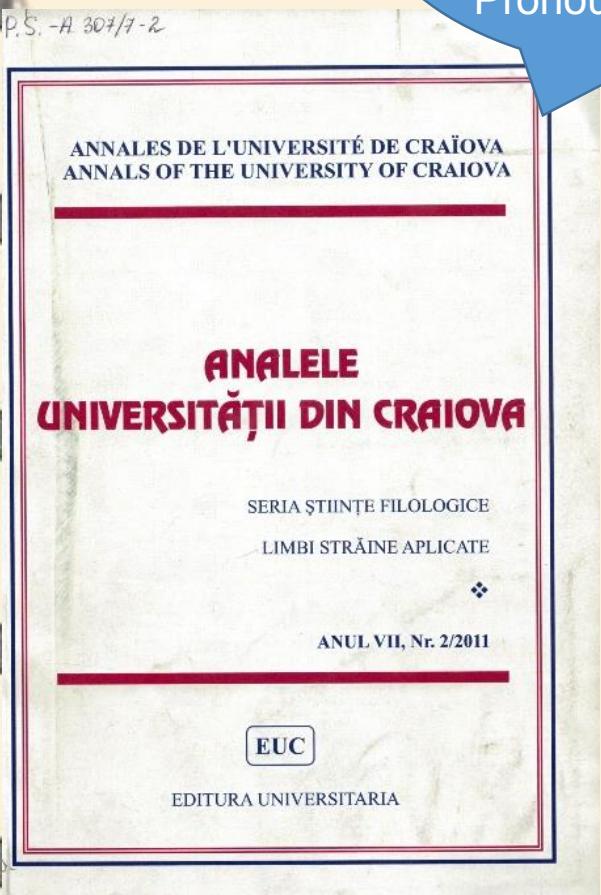
Stilistica, ca ramură a lingvisticii, datează de la începutul secolului al XX-lea.

<https://ro.wikipedia.org/wiki/Stilistic%C4%83>

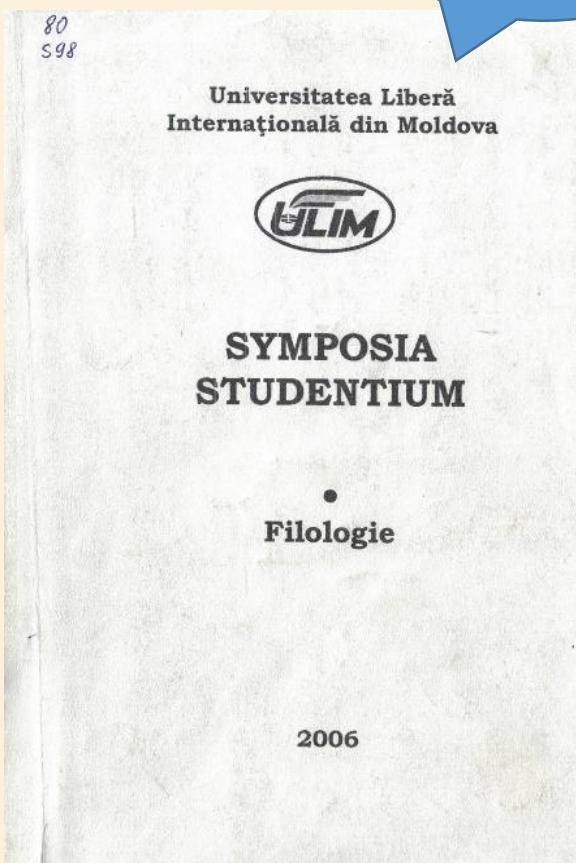
<https://ru.scribd.com/doc/38740738/STILISTICA>

STUDII SI CERCETĂRI NIVELUL STILISTIC

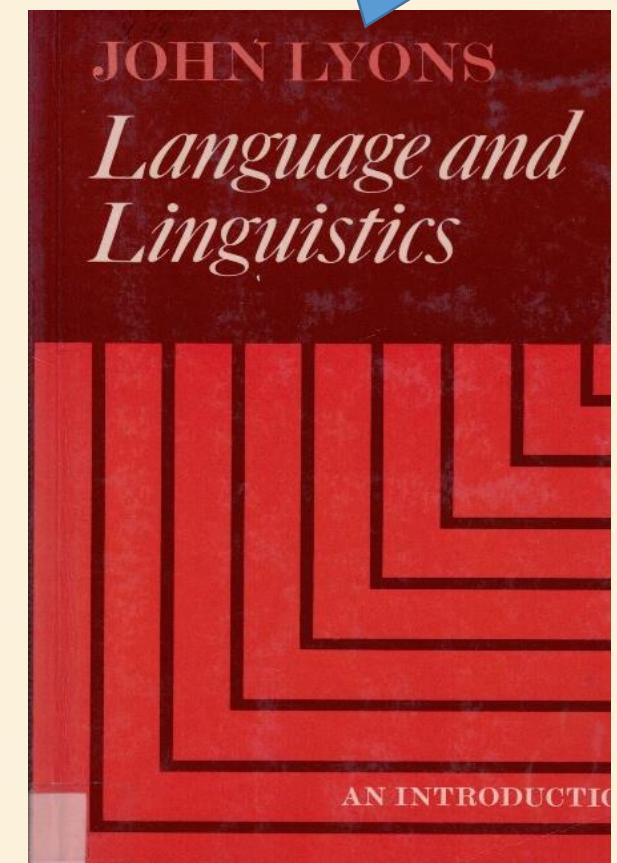
The Stylistic register
Influence on the
Pragmatics of
English Personal
Pronouns



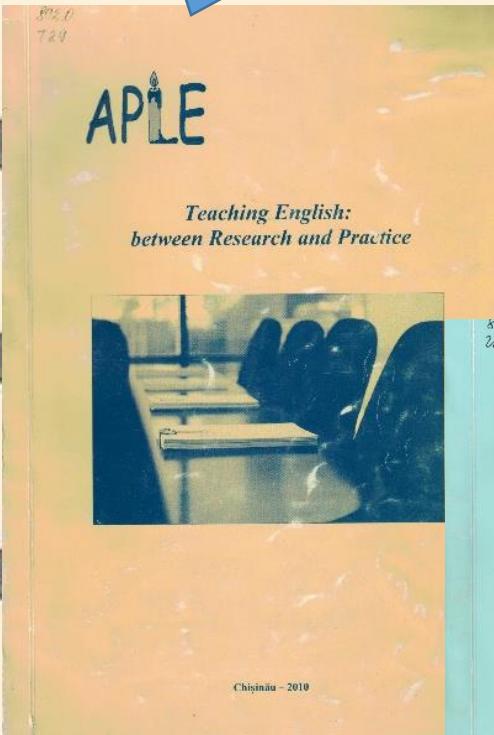
Translation of
Stylistic
Devices



Stylistic
Variation and
Stylistics



The Notions of
Encoding and
Decoding of the
Text in Stylistics



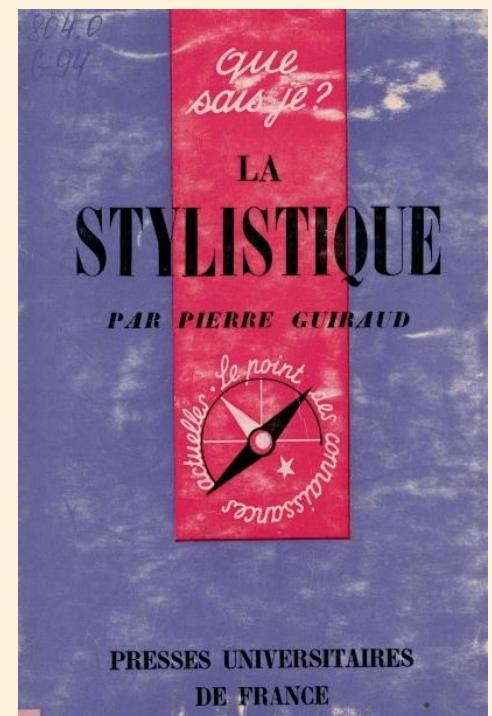
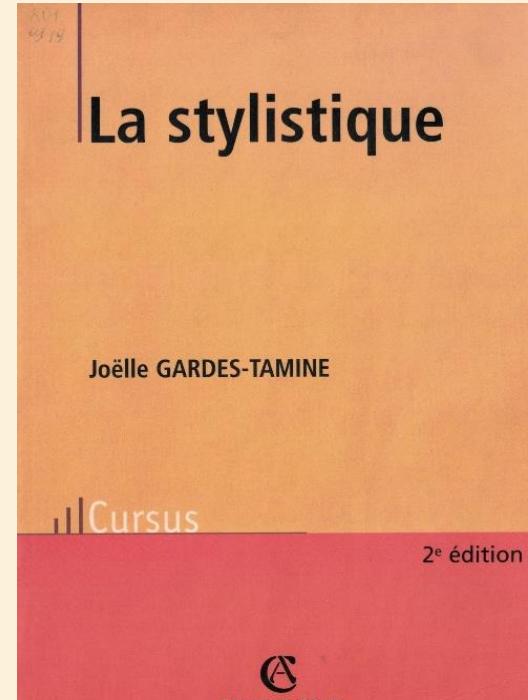
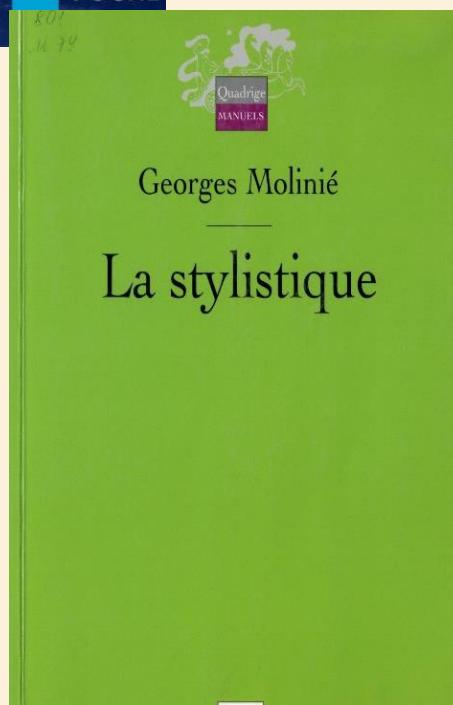
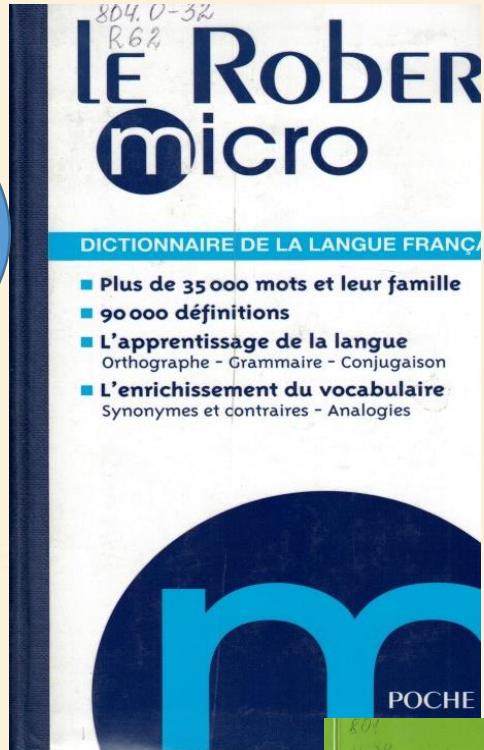
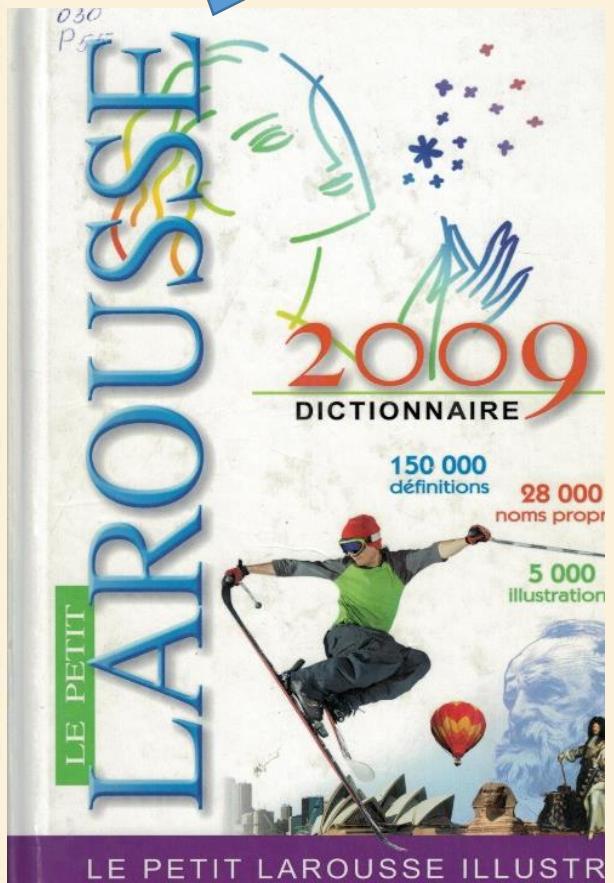
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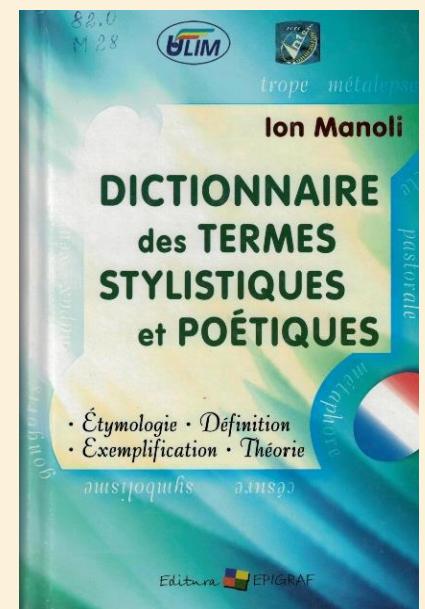
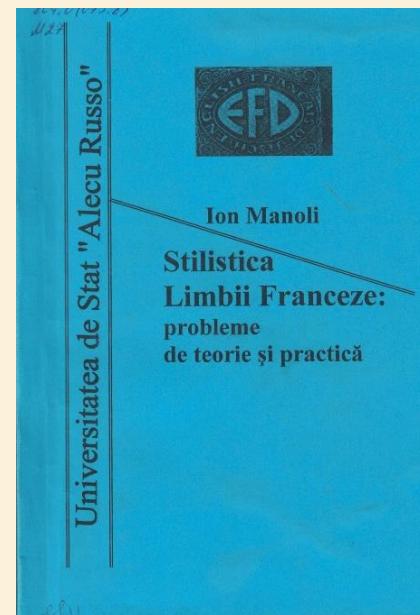
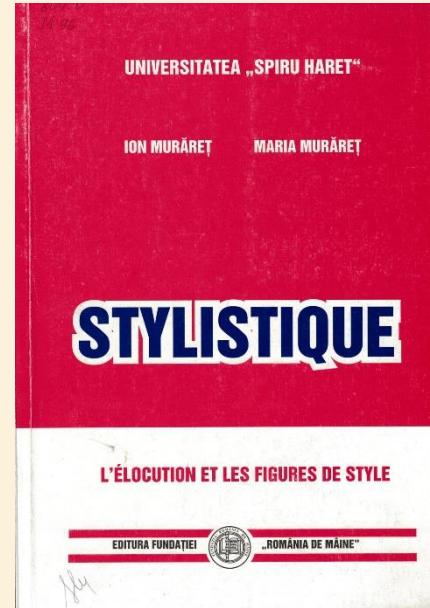
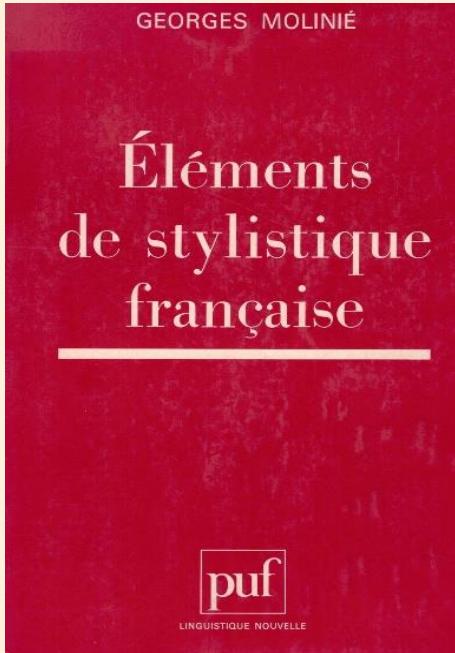
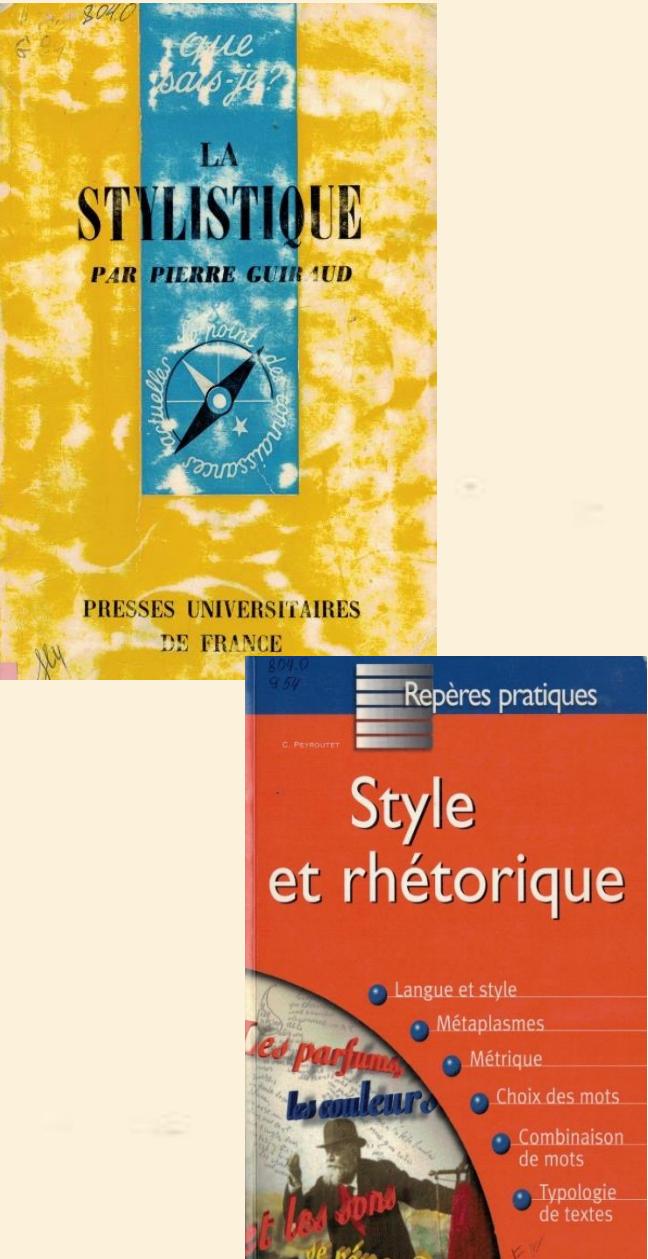


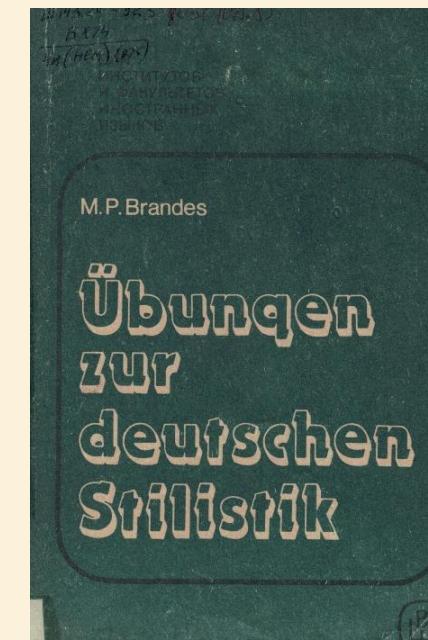
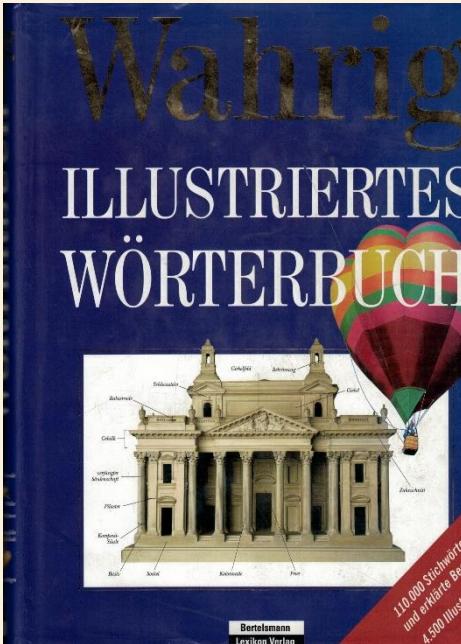
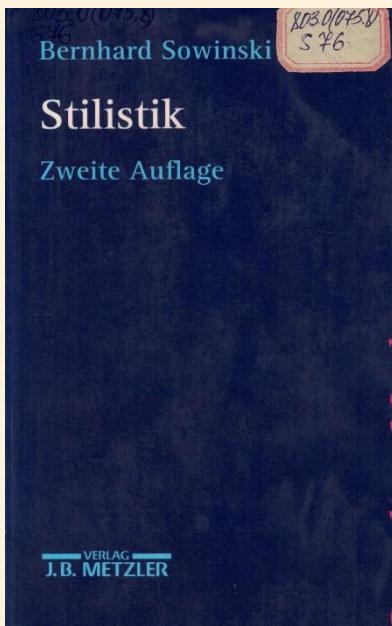
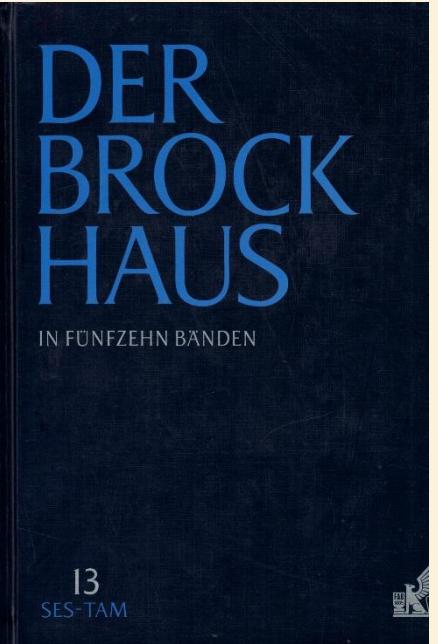
Pragmatic and Stylistic
Approach to abbreviated
Lexical Units

Stylistique – étude
systématique du style
selon des critères
lexicaux, phonétique,
syntaxiques et rhétoriques



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DE FRANCE

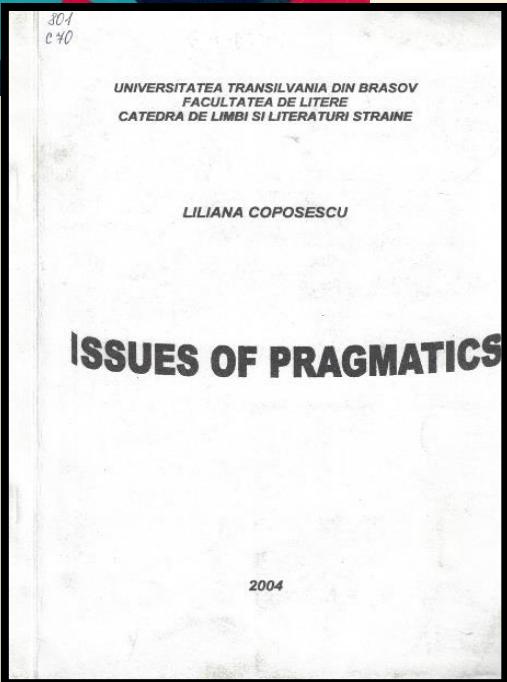
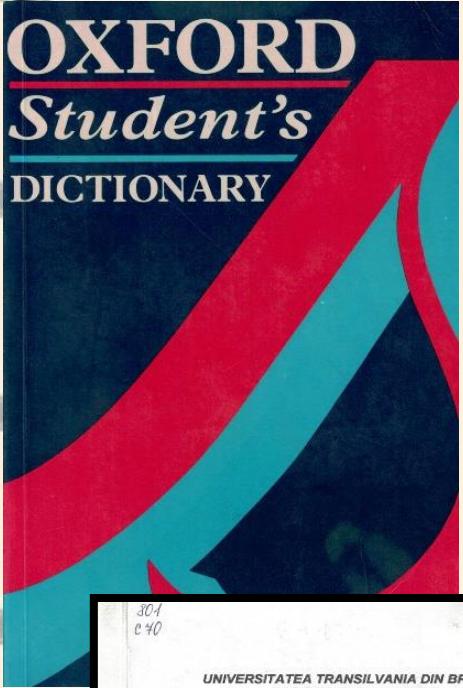




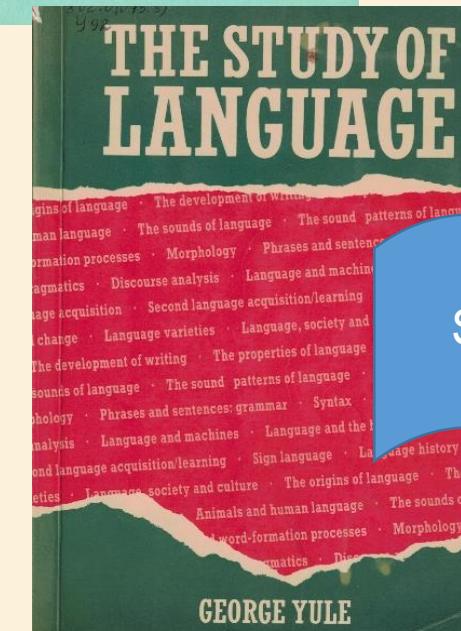
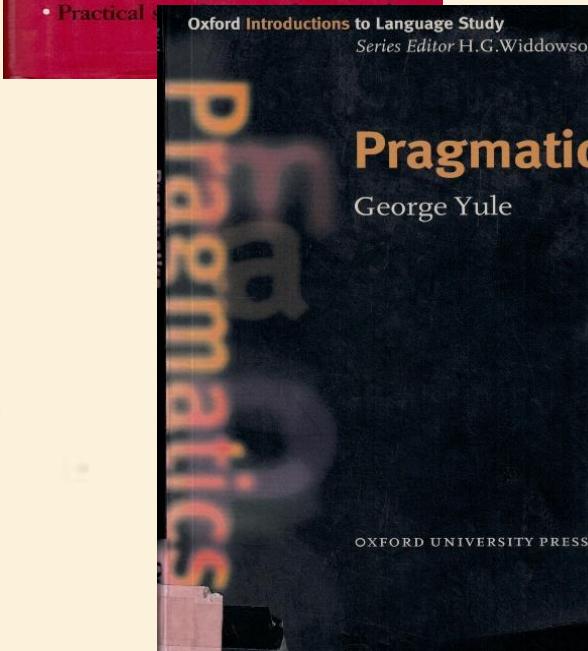
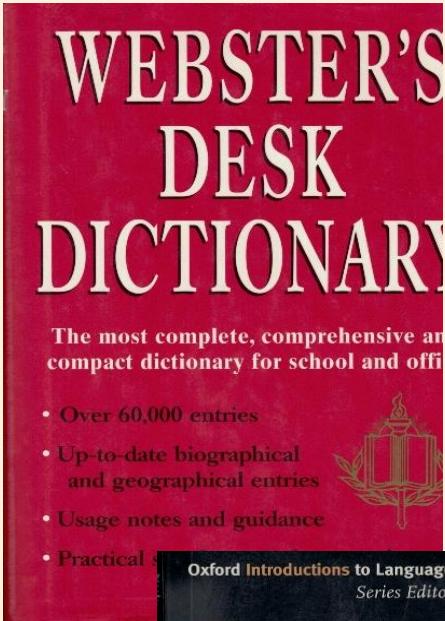
- **Pragmatica** este o ramură a lingvisticii, care analizează relația dintre semne și interpretarea lor.
- Pragmatica studiază limbajul ca fenomen în situații discursive, comunicative și sociale.
- Termenul de pragmatică a fost utilizat pentru prima dată de către filosoful Charles Morris, care distinge în teoria sa despre semne (semiotica) cele trei domenii de cercetare: sintaxa, semantica și pragmatica.

<https://ro.wikipedia.org/wiki/Pragmatic%C4%83>

<http://www.diacronia.ro/ro/indexing/details/A2692/pdf>



STUDII SI CERCETĂRI NIVELUL PRAGMATIC



Pragmatics and language teaching

Semantics and pragmatics

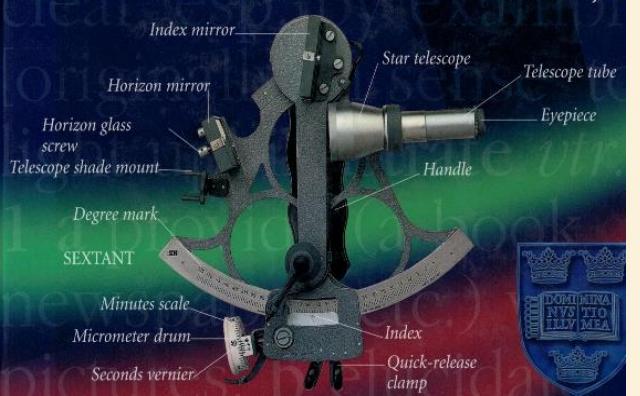


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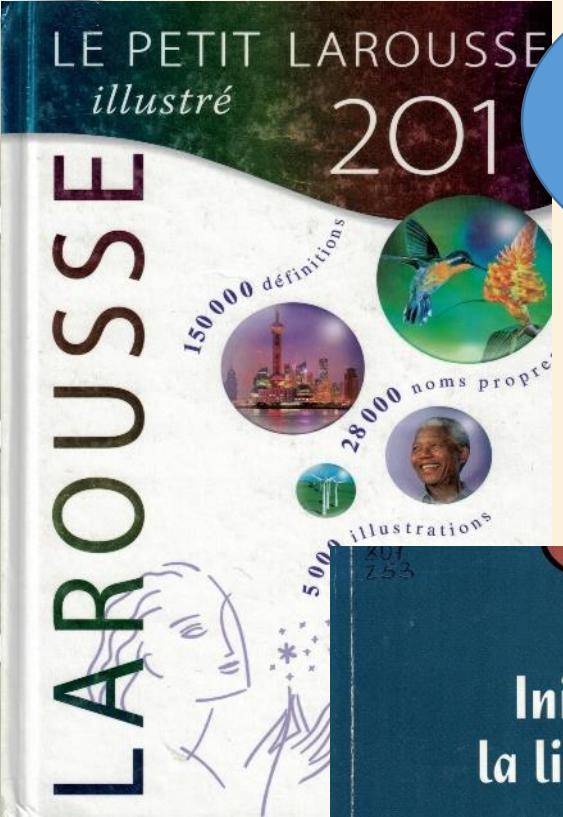
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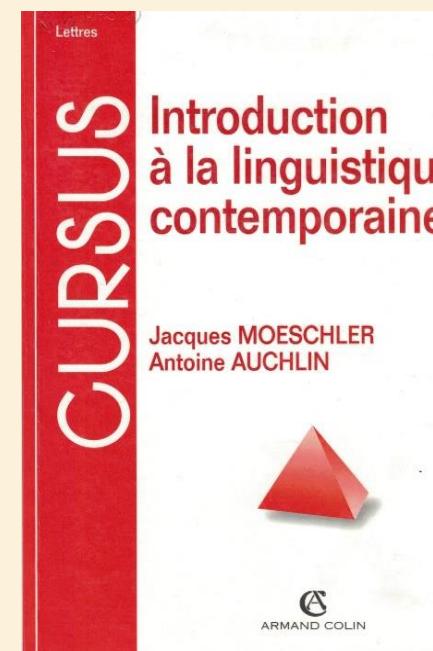
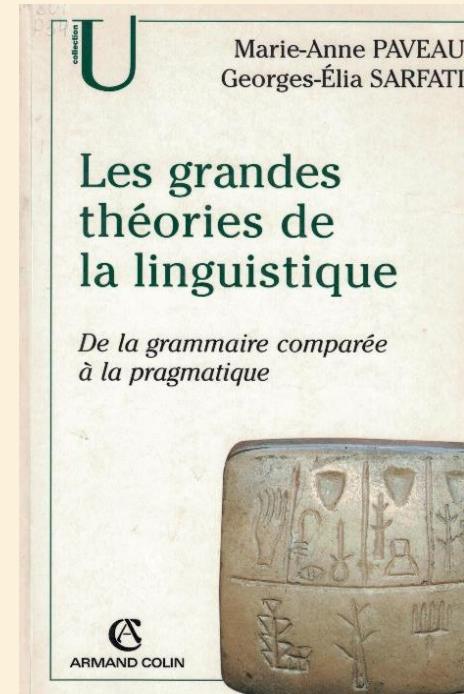
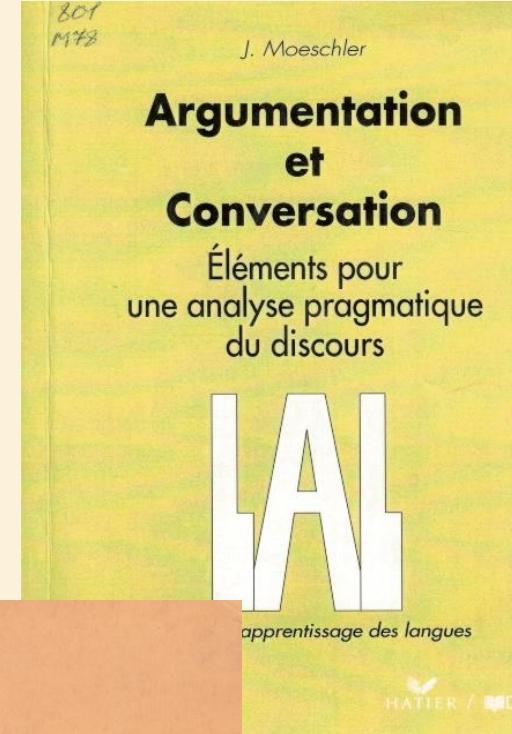
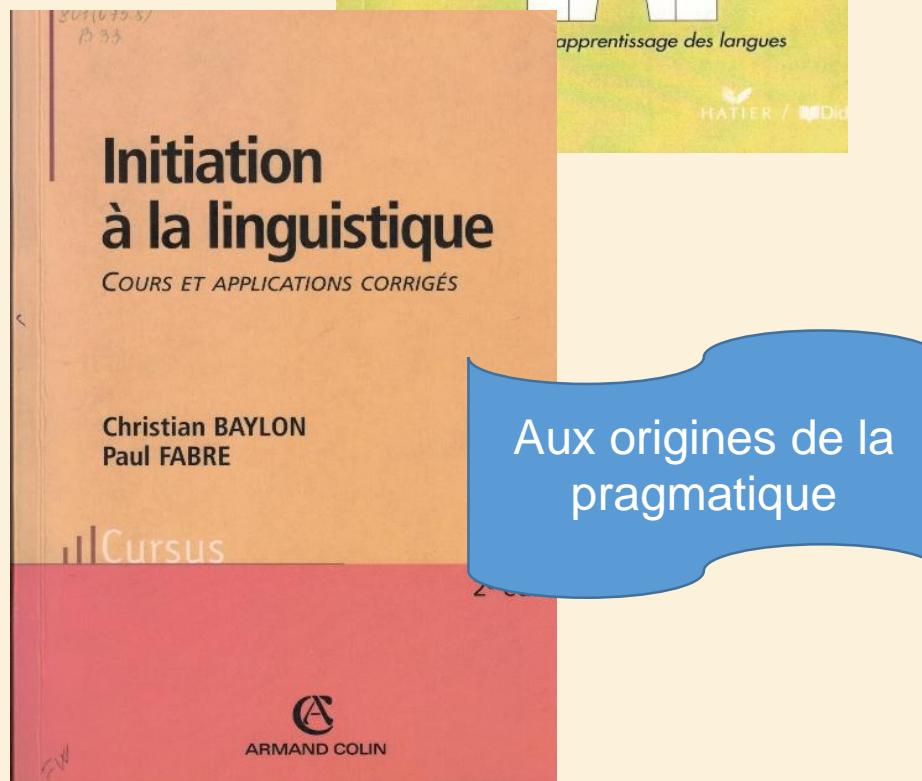
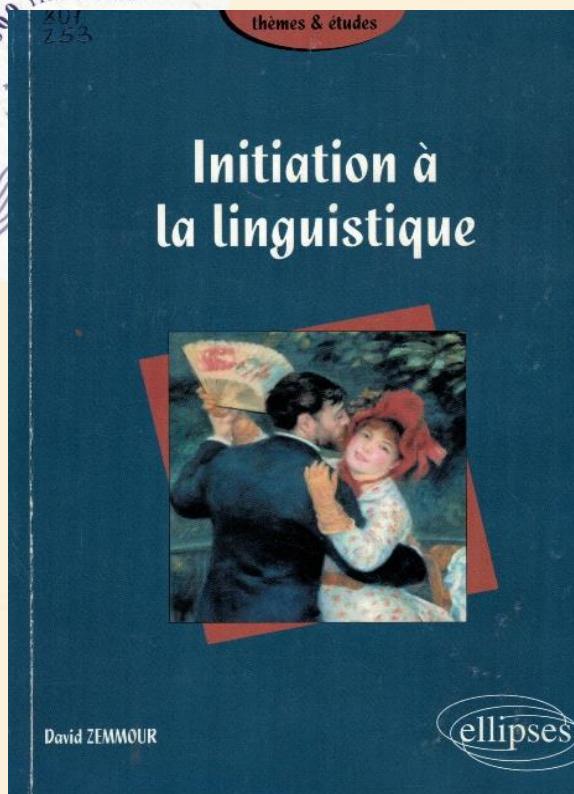
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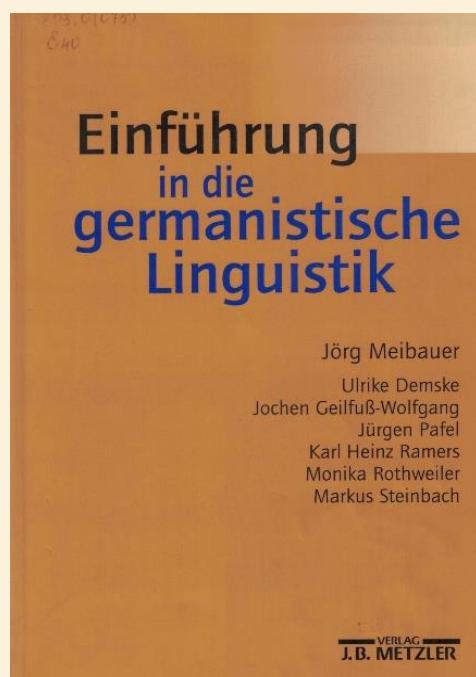
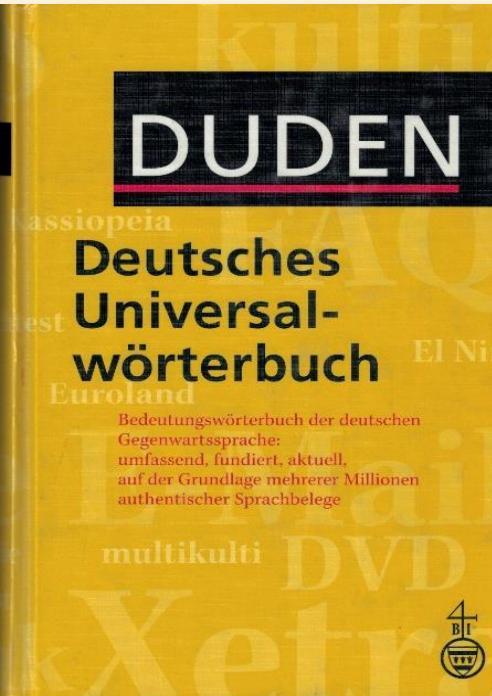
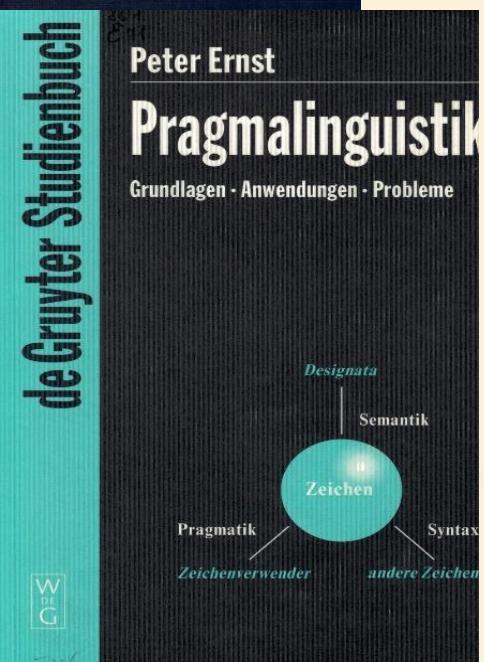
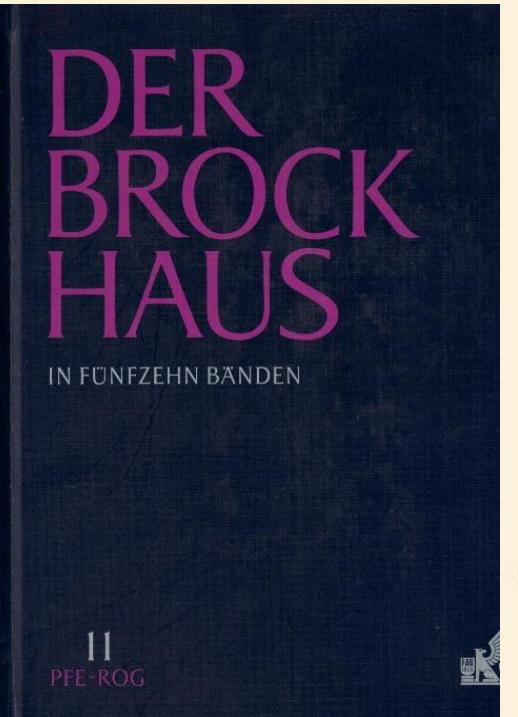
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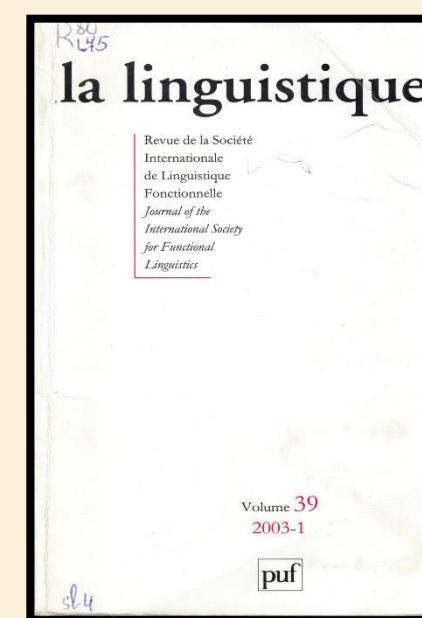
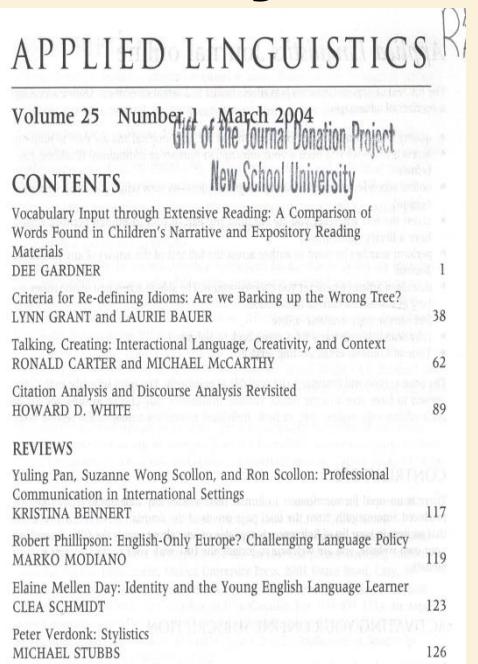
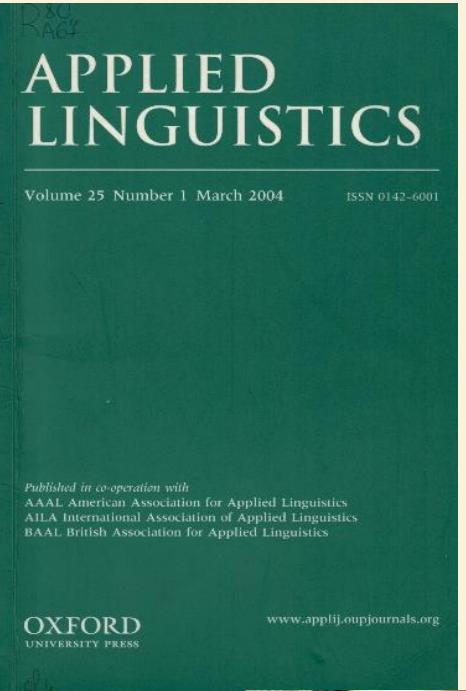


Pragmatique – partie de la linguistique qui étudie les rapports entre la langue et l'usage





PREZENȚE ÎN PUBLICAȚII PERIODICE



This book is mainly about prosody, its relationship with pragmatics, and the implications of this relationship for English language teaching, learning and use. There is much in it that I recommend the book. It returns to critical ideas promulgated several decades ago by scholars such as Halliday (1967, 1970) and Brazil (1997) who argued for the importance of prosody in the understanding of spoken discourse, in particular the role of stress and intonation in conveying meaning that goes beyond grammar and words as well as attitude and feelings. Prosody, it is argued, not only provides clues into unfolding contexts of interaction in which words are uttered but also serves as a

At once as a speaker abandons a language – or a culture – for another one, an interlanguage appears and starts developing. It will take some time before such a speaker is able to avoid the majority of misunderstandings that are typical of non-native speakers. These are often the result of non-adherence to foreign communication norms and values. The study of these norms and values is an important part of cross-cultural study in general, and can benefit from a study of cross-cultural keywords. There are three distinct approaches to the study of cross-cultural phenomena: transcultural pragmatics deals with norms, transcultural axiology with values, and transcultural semantics with keywords.

Quoique la plupart des modèles traditionnels de la communication n'en prévoient guère la possibilité, puisqu'ils reposent sur la satisfaction de conditions idéales, le plus souvent irréalisables, il se peut que la quête de sens¹ – c'est-à-dire l'acte interprétatif dans lequel s'engage l'interprétant qui s'entend adresser la parole – finisse par échouer. Des échecs communicatifs se produisent en situation endogène aussi bien qu'en situation exogène. Les échecs en situation exogène sont souvent attribuables à un conflit au niveau des normes communicatives et des valeurs culturelles des participants de l'interaction. C'est de ces normes et de ces valeurs, aussi bien que de leur identification et de leur description, qu'il est question dans les pages qui suivent. Il faudra, cependant, que nous précisions d'abord les notions d'« inter-

LE TRANSCULTUREL:
SÉMANTIQUE, PRAGMATIQUE,
AXIOLOGIE

par Bert PEETERS
University of Tasmania

Volume 39
2003-1

pu

PREZENȚE ÎN BAZE DE DATE ȘI REPOZITORII

<http://dspace.usarb.md:8080/jspui/handle/123456789/1884>

The screenshot shows a digital library interface. At the top, there's a logo for 'USARB A.Russo' and navigation links for 'Home', 'Browse', and 'Help'. A search bar says 'Search DSpace' and a sign-in button says 'Sign on to...'. Below the header is a decorative banner with the text 'OPEN RESEARCH ARCHIVE OF UNIVERSITY STATE ALEXANDRU RUSSO DALTI'. The main content area displays a publication record for 'Speech and Context'. It includes fields for 'Title', 'Other Titles', 'Issue Date', 'Publisher', 'URI', 'ISSN', and 'Appears in Collections'. A green bar at the bottom of this section contains the text 'Please use this identifier to cite or link to this item: <http://dspace.usarb.md:8080/jspui/handle/123456789/1884>'. To the right of this is a detailed abstract and author information for 'MĂRCI PRAGMATICE LOCUTIVE' by Roxana VIERU.

MĂRCI PRAGMATICE LOCUTIVE
Roxana VIERU,
asistent universitar, doctor în filologie
(Universitatea „Alexandru Ioan Cuza” din Iași, România)

Abstract
The paper refers to the ways in which the linguistically encoded information of sentence meaning provides an indication of the direct, literal messages intended by the speaker. Every sentence has a Direct Message Potential. Sentence meaning can be divided up into two separate and distinct parts. On the one hand, sentence encodes a proposition, which represents a state of the world which the speaker wishes to bring to the addressee's attention and, on the other hand, there is everything else. Mood markers such as lexical expressions of varying length and complexity. This nonpropositional part of sentence meaning can be analyzed into different types of signals, called Pragmatic Markers.
These pragmatic markers signal the speaker's potential communicative intentions. Pragmatic markers are not part of the propositional content of the sentence. Pragmatic markers have procedural (pragmatic) meaning and specify how the sentence of which they are part is related to the preceding discourse.

Keywords: sentence, meaning, message, potential.

Rezumat
În articol, este studiată prezentarea mărcilor pragmatice care apar în diverse intervenții ale unui locutor, în cadrul unor conversații libere sau contrulate (directe sau mediate). Nu am dorit o teorețare sens stricto a acestora, întrucât definiri și clasificări ale lor, precum și alte probleme pe care le presupun au fost surprinse în literatura străină de specialitate și recunoscute în multe lucrări românești de pragmalingvistică. Ni s-a părut mai potrivită o abordare aplicativă, în sensul identificării și interpretării unor concepte – cum sunt mările pragmatice – pe un corpus de texte dat.

Cuvinte-cheie: propozitie, semnificație, potențial.

Limbajul natural uman a constituit dintotdeauna centrul preocupărilor mulor gânditori. De atunci și până în timpurile moderne, perspectiva cercetării lingvistice nu s-a schimbat prea mult. Textele-moște supuse diverselor analize (din punct de vedere fonetic, lexical, morfologic, sintactic, semantic, stilistic etc.), fie ele scrise sau orale, erau rarecum nenaturale, adică create artificial după un set de reguli menite să le modeleze pentru ca acestea să fie corecte din punct de vedere lingvistic și logic.

Unele tendințe, întâlnite astăzi în lingvistica (care au ca punct de plecare situații non-lingvistice) vizează o abordare a textelor surprinse în dinamica lor, o abordare care face abstracții totale de corectitudinea menționată anterior. Cercetătorii etnometodologici, care propun o astfel de abordare, s-au opri asupra componentei și structurii conversației⁴². Dincolo de nivelul pur lingvistic, ei au mai sesizat unele elemente care compun tabloul comunicativ, întregindu-l și care sunt de altă natură decât cea strict

<https://eric.ed.gov/?id=EJ1041880>

The screenshot shows a search result from the ERIC database. The title of the article is 'Two Different Faces of Cavafy in English: A Corpus-Assisted Approach to Translational Stylistics' by Pantopoulos, Iraklis. The article is from 'International Journal of English Studies', v12 n2 p93-110 2012. The abstract discusses how translators leave personal marks on the text through stylistic choices and patterns formed by these choices, comparing Rae Dalven and Edmund Keeley's translations of C.P. Cavafy's canon. The page also includes details like Peer reviewed, Full text available on ERIC, and various metadata fields.

The screenshot shows a browser window with the title 'THE BOUNDARIES OF STYLE AND STYLISTICS: BEYOND THE FORM/CONTENT DEBATE'. The left sidebar of the EBSCOhost interface is visible, showing a detailed list of articles and their page numbers. The main content area displays the first page of the article, which includes the title, author information, and the beginning of the text.

APRIL 1996 VOL. 91 PART 2

THE BOUNDARIES OF STYLE AND STYLISTICS:
BEYOND THE FORM/CONTENT DEBATE

Le maire et Montaigne ont toujours été deux,
d'une séparation bien claire
(*Essai, III, 10*)

The significance of style permeates every aspect of human beings' life in society. Inescapably, external attributes of our behaviour, such as dress, gesture, and physical deportment, define our individual personalities as does our adherence to professional norms and social rituals or conventions of behaviour. This relationship between the outer and inner, between role and personal, is a source of interest, if not concern, to all of us in our daily lives. Through our behaviour, whether we like it or not, we identify ourselves in relation to the society and culture to which we belong. In so far as we are social beings, we cannot escape from the forces of convention, even by ignoring them. As individuals, we make choices from day to day while at the same time being influenced by our background and environment. We, however free or less free, choose these choices to be what we choose to wear, whatever food we eat, whatever form of language we use, our conscious or involuntary actions define us in terms of the norms of the society in which we live. And, in reacting to those norms, we, in our turn, define them, and, more or less imperceptibly, reinforce them or cause them to change.

Whether we have a 'being' at all outside society or without reference to it is open to question. If we reject the notion of a divine essence, we can represent ourselves to ourselves as nothing more than a collection of sensations, which are modified gradually and subsequently developed, through structured introspection and through our contacts with others. The perceptions we have of our individual identities and even the extent of our freedom to express them are therefore ultimately socially determined, in so far as they are formulated by means of a common code: the language and customs of the society or communities in which we have lived and to which we belong. Therefore in an absolute sense, any attempt by an individual to develop an identity independently of society is a contradiction in terms; just as it is an illusion to claim that external aspects of behaviour do not reflect essential attributes of human personality.

<http://web.a.ebscohost.com/ehost/pdfviewer/pdfview?vid=6&sid=aee8ba15-3fc6-4534-ba9d-9bd46e2f6288%40sdc-v-sessmgr01>

The screenshot shows a Springer book page for 'Pragmatics and Prosody in English Language Teaching' by Jesús Romero-Trillo. The page includes the book cover, editor information, and download links for PDF and EPUB formats. It also features a table of contents, an 'About this book' section, and a search bar.

Pragmatics and Prosody in English Language Teaching

Editors (view affiliations)
Jesús Romero-Trillo

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Baze de date LINGUISTIC FOREGROUNDING IN... zenodo.org/record/1205104#.XwLyeSgzAM8

March 21, 2018

LINGUISTIC FOREGROUNDING IN BUFFALO BILL BY E. E. CUMMINGS: A STYLISTIC ANALYSIS

Mohammed Yassin Mohd Aba Sh'a'r; Khalil Abdullah Abdulghaffar Abdulkader

To begin with, stylistics in the one hand is a discipline of applied linguistics that utilizes linguistic theories, perspectives and methods in analyzing all the literary narratives. More tellingly, stylistics in the one side is a field of study that stands between literary criticism and linguistics, i.e. it involves both literature and linguistics. Foregrounding in the other side refers to the use of literary devices (poetic language, parallelism and deviation for instance) for the sake of challenging the common and/or traditional literary norms and achieving deautomatization or literary –aesthetic functions. In addition, e. e. Cummings American poet is considered as one of the most celebrated poets in the modern period. He is worldily known for his Avant-grade typography, nonconformist construction and eccentric capitalization. Therefore, the main contention of this paper is to analyze literarily and stylistically Cummings' poem Buffalo Bill in all the stylistic levels (graphological, phonological, lexical, morphological, syntactic and semantic levels). Accordingly, this paper presents e. e. Cummings as a unique modernist poet. It explains extensively what do the concepts foregrounding and stylistics mean. Besides, this paper argues how Cummings resolved to accomplish 'literariness' in his poem through using eccentric typography, rebellious structures and uncommon capitalization.

Preview

International Journal of Interdisciplinary Research in Arts and Humanities (IJIRAH) <https://doi.org/10.5281/zenodo.1205104> (en publication.com) Volume 3, Issue 1, 2018

LINGUISTIC FOREGROUNDING IN BUFFALO BILL BY E. E. CUMMINGS: A STYLISTIC ANALYSIS
Mohammed Yassin Mohd Aba Sh'a'r* & Khalil Abdullah Abdulghaffar Abdulkader**

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Christian LICOPPE p. 77-98
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RÉSUMÉS

Français | English

Le design des notifications est marqué par une tension croissante entre deux orientations normatives relatives respectivement à la conduite de l'action en plan et aux exigences de réactivité et de disponibilité. Le statut ambivalent des interruptions reflète cette tension : perturbantes (par rapport à l'exécution du plan) ou positives (comme occasions de réactivité). D'un côté, les concepteurs de technologies en interaction avec l'humain doivent prévoir et gérer les interruptions dans leur conception et leur mise en œuvre. D'un autre côté, les utilisateurs doivent être sensibilisés à ces interruptions et apprendre à les gérer de manière efficace.

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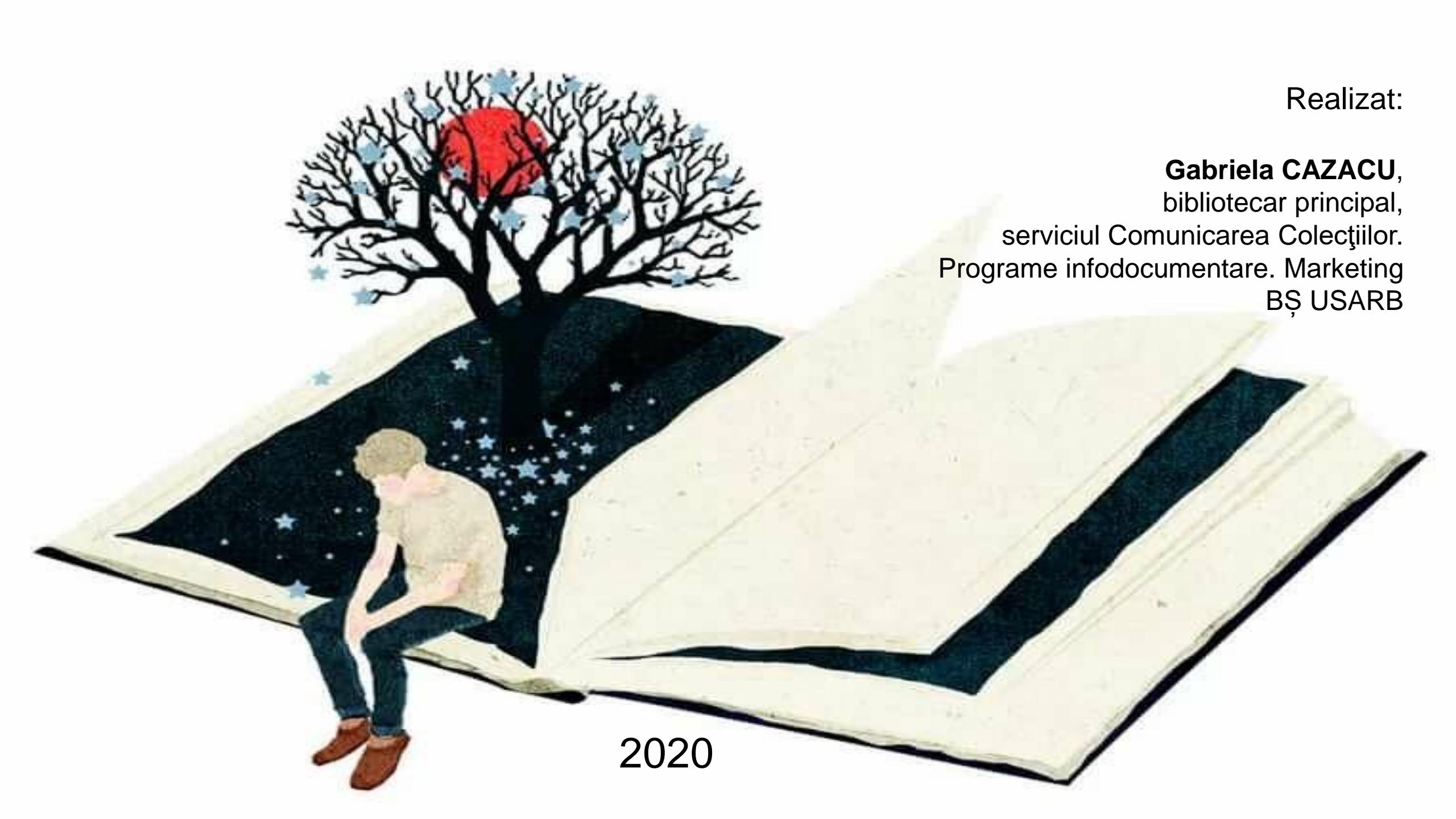
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<https://journals.openedition.org/traces/2523>

<https://ro.wikipedia.org/wiki/Stilistic%C4%83>

<https://ru.scribd.com/doc/38740738/STILISTICA>

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Realizat:

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2020